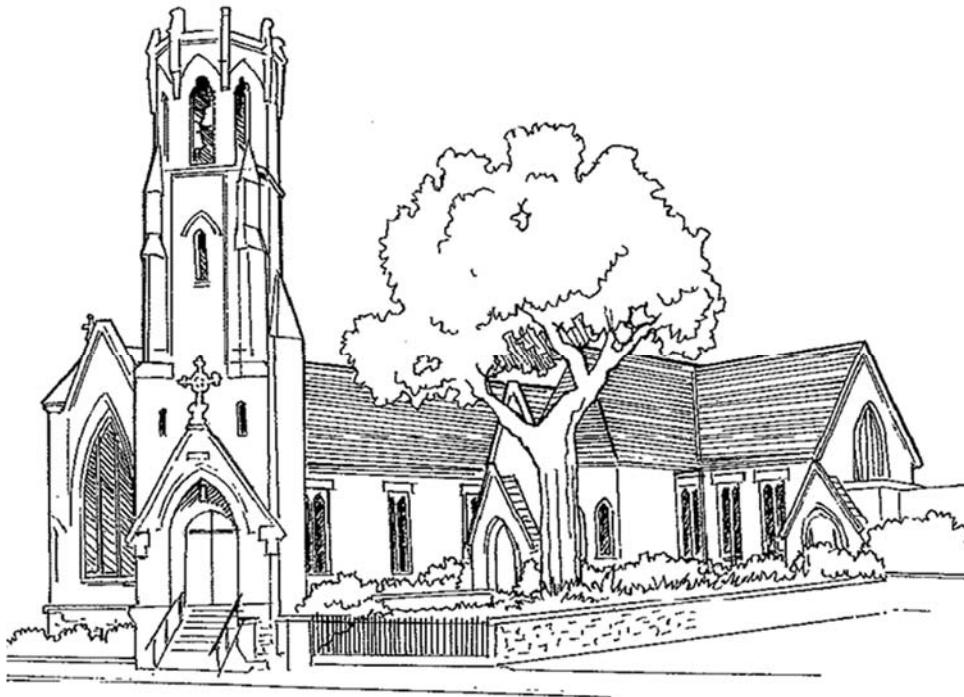




Trinity
Episcopal Church



The Seventh Sunday of Easter:
The Sunday after Ascension Day
May 12, 2024
10:00 A.M.

Love God, Love Neighbor, Change the World

WELCOME TO TRINITY EPISCOPAL CHURCH

We extend a warm welcome to everyone visiting us today in person or online. Wherever you are on your faith journey, Trinity's doors are open to you. If you would like more information about Trinity Episcopal Church, please fill out one of the blue welcome cards hanging on the pews and give it to our greeter or one of our ushers at the end of the service, or contact the church at info@trinitycovington.org. Our greeter, ushers, and clergy will also be happy to answer any of your questions.

Assisted listening devices are available from an usher.

WORSHIP AND FORMATION

The Nursery & Toddler Room is located on the first floor off the main hallway and is open from 9:50 a.m.—12:15 p.m. for ages 4 months to 3 years old. Parents may gather their children for Communion and then return them during formation hour.

Godly Play at 10:00 a.m. is for children ages 3 (by October 15) to kindergarten and is located in the first floor hallway past the restrooms. Children can be dropped off between 9:50 a.m.—10:00 a.m. Children will be brought back into the sanctuary in time for Communion. Teachers will assist them in finding their family if necessary.

Trinity Kids Worship at 10:00 a.m. is for children grades 1 through 5 and is located in the upstairs hallway past the restrooms in the TKW room. Children sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Children will return to the sanctuary at the Peace.

Trinity Kids Grow at 10:00 a.m. is for middle school students grades 5 through 7 and is located immediately upstairs beside the staircase in the TKG room. Students sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Students will return to the sanctuary at the Peace.

Episcopal Youth Community is Trinity's youth group that serves teens in grades 7 through 12 and meets Sunday evenings from 6:00 p.m.—8:00 p.m. in the youth room located in the basement level of the church.

When visiting the church during the week, please utilize your "Trinity Episcopal Church" hang tag in your vehicle (or stop by the office if you need one) in order to avoid any towing issues. Thank you!

HOLY EUCHARIST RITE II

“BCP” page numbers are in the red *Book of Common Prayer*, found in the pews. “Hymn” refers to the blue book, *The Hymnal 1982*, and “WLP” refers to the green book, *Wonder, Love, & Praise*. Both of these books can be found in the pew racks. Hymn numbers preceded by an “S” are in the front of *The Hymnal 1982*.

SUNDAY SERVICES DURING EASTER

The Great Fifty Days of Easter extend from Easter Eve through the Feast of Pentecost (May 19 this year). During Easter we omit the Confession and Absolution as a reminder that Christ’s resurrection redeems us from sin and death. The Easter Blessing reminds us that we are redeemed by Christ and sent into the world to serve the Risen Lord.

TODAY’S MUSIC

This morning’s prelude received its premiere at Trinity on Maundy Thursday. Its companion piece, a postlude on the same tune, received its premiere last Friday at Hyde Park Community Methodist Church, where their composer Brenda Portman is Resident Organist. Dr. Portman received her undergraduate degree from Wheaton College, her Master’s from Northwestern University, and her Doctor of Musical Arts degree from the University of Cincinnati’s College-Conservatory of Music. Her organ compositions are widely published. Today’s prelude is being published by Augsburg this month. She has developed a national reputation as a composer. The organ studio of Dr. Chris Young at Indiana University recently played a recital of her music.

Arthur Hutchings (1906-1989) was known as a musicologist, professor of music and composer. His scholarship varied from Purcell to the Mozart piano concertos to Edmund Rubbra. He taught at Durham University and the University of Exeter. He mostly wrote Anglican church music, including various anthems and a Magnificat & Nunc Dimittis in B minor (1934), organ music (the four *Seasonal Preludes* of 1984, each based on a popular hymn tune), and a large scale choral work, *O quanta qualia*, for double chorus, brass band and orchestra.

THE WORD OF GOD

(Stand, sit, kneel directions for those physically able.)

The Chimer's Prelude

The Rector's Welcome

The Prelude: Chorale Prelude: *Schmücke dich, O liebe Seele*

Brenda Portman
(b. 1980)

The Procession, **Hymn 460** "Alleluia! sing to Jesus!" (stand)

Hyfrydol

The Opening Acclamation (stand)

Celebrant: Alleluia, Christ is risen.

People: The Lord is risen indeed. Alleluia.

Gloria in Excelsis (setting by John Rutter) (stand)

WLP 900

The musical score is for a Gloria in Excelsis setting by John Rutter. It is written in 3/4 time and consists of a vocal line and a piano accompaniment. The vocal line begins with a rest for four measures, followed by the lyrics "Glo-ry to God in the high-est,—" starting on the fifth measure. The piano accompaniment features a series of chords with accents, starting with a forte (f) dynamic. The key signature has one sharp (F#), and the time signature is 3/4. The score is presented on two staves: a single treble clef staff for the voice and a grand staff (treble and bass clefs) for the piano.

and peace to his peo-ple on earth. Lord God,

(senza Ped. ad lib.)

heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship

(Ped.)

you, we give you thanks, we praise you for your glo-ry. —

(♩ = ♩. of preceding – same beat as before, not slower)

Lord Je - sus Christ, — on - ly Son of the Fa - ther, —
Fa - ther, —

(♩ = ♩. of preceding – same beat as before, not slower)

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For
 Fa - ther: re - ceive

Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the

Lord, — you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, —

The musical score consists of three systems. The first system has a vocal line (treble and bass clefs) with lyrics: "in the glo - ry of God the Fa - ther. A - men." The second system has a piano accompaniment (treble and bass clefs) with a forte (*ff*) dynamic marking. The score includes various musical notations such as slurs, ties, and fingerings (e.g., "2").

The Collect of the Day

BCP, Page 226

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

A Reading from the Acts of the Apostles 1:15-17, 21-26 (sit)

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he

was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Response: Thanks be to God.

Psalm 1 (sit)

BCP, Page 585

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

A Reading from the First Letter of John 5:9-13 (sit)

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

Response: Thanks be to God.

The Sequence, **Hymn 484** "Praise the Lord through every nation" (stand) *Wachet auf*

The Holy Gospel of our Lord Jesus Christ according to John 17:6-19 (stand)

Response: Glory to you, Lord Christ.

Jesus prayed for his disciples saying, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

Response: Praise to you, Lord Christ.

The Sermon

The Rev. Peter D. D'Angio

The Nicene Creed (stand)

BCP, Page 358

The Prayers of the People, Form III (stand)

BCP, Page 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

We pray for those celebrating birthdays this week, especially Paul, Betty, Peggy, Karl, Rodney, Gena, Diane, and those you now name, either silently or aloud. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

We pray for those who suffer, especially Betty, Mary Lou, Flo, Bonnie, Neal, Cindy, Mark, Aunt Tutu, Brian, Rodney, Meralyn, Hilda, Peggy, Chris, Bill, Michael, Shannon, Dan, Katie, Patty, Candice, Lisa, Joe and Pam, Charlie and Barb, Doug, Dee, John, David, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel, David, Matthew, Candy, Kevin, and those you now name, either silently or aloud.

We pray for all who seek God, or a deeper knowledge of him, especially our youth confirmands: Nikki, Joe, Carson, and Lance.

We pray for those serving in the United States Military, especially Grace, Charlie, Nathan, Nick, Ben, Samantha, Frank, Jack, Jake, Nate, and those you now name, either silently or aloud.

We pray for those who have died, especially Ted, Paris, Anne, Edna, and those you now name, either silently or aloud.

We give thanks for Trinity Church. Please join me in saying the Trinity Mission Prayer.

*O Gracious God,
You have taught us that in giving we can accomplish miracles.
You have given us the mission to serve one another with whatever gift each has received.
Walk with us through the seasons of our lives.
Inspire us through the Holy Spirit.
Strengthen and nurture Trinity Episcopal Church.
Extend our vision that we may welcome the future.
Help us offer our gifts in praise and gratitude to the glory of Your name. Amen.*

The Celebrant adds a concluding Collect.

The Peace (stand)

BCP, Page 360

Announcements (sit)

THE HOLY COMMUNION

The Offertory (sit)

Anthem: God Is Gone Up with a Merry Noise
Text: Psalm 47: 5-6; 68:18

Arthur Hutchings
(1906-1989)

God is gone up with a merry noise,
and the Lord with the sound of the trumpet.
Thou art gone up on high,
Thou hast led captivity captive and received gifts for men.
O sing praises unto our God.
O sing praises unto our King.
He hath led captivity captive and received gifts for men.
Alleluia, Alleluia. God is gone up on high.

Presentation Hymn 214 (stand) "Hail the day that sees him rise"

Llanfair

Eucharistic Prayer B (stand)

BCP, Page 368

As our Savior Christ has taught us, we now pray,

People and Priest
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BCP, Page 364

Fraction Anthem: Those who eat my flesh (setting by Carl Haywood)

WLP 873

Al - le - lu - ia, Al - le - lu - ia. Those who

eat my flesh and drink my blood a - bide in me and

I in them. Al - le - lu - ia, Al - le - lu - ia.

Communion of Clergy and People

Christ welcomes all to Communion.

All who seek a closer relationship with Christ are invited to receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. (Or you may receive the wafer only, or touch the wafer to the wine) If it is not your custom to receive Communion, we invite you to come forward to the altar rail for a blessing. Please cross your arms over your chest and bow your head for the priest's blessing.

Gluten-free wafers are available at the altar rail for those who request them.

Healing ministers are available in the green-tiled octagon.

Communion Hymns (sit)

Hymn 211 "The whole bright world rejoices now"

Hymn 213 "Come away to the skies"

*Hilaritar
Middlebury*

Sending Forth of the Eucharistic Visitors (stand)

Celebrant: In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go share with us in the communion of Christ's body and blood.

People: *We who are many are one body, because we all share one bread, one cup.*

The Post-Communion Prayer

BCP, Page 365

Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. Amen.

The Blessing (stand)

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Procession: **Hymn 494** "Crown him with many crowns" (stand)

Diademata

The Dismissal (stand)

BCP, Page 366

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Service Participants

Verger	Paula Wolfe
Lector 1	Todd Garland
Lector 2	Brian Tolle
Greeter	Donna Deal
Intercessor	Trey Grayson
Oblation Bearers	Lisa Edwards & Ellen Garrison
Eucharistic Minister (Rail)	Jim Swearingen
Eucharistic Minister (Floor)	David Wolff
Eucharistic Minister (Floor)	Robb Dorward
Chimer	Jack Cox
Usher 1	Diane Gabbard
Usher 2	Gary Gabbard
Usher 3	Pam Boyle
Usher 4	John Lucas
Acolyte (Senior Crucifer)	TBD
Acolyte (Junior Crucifer)	TBD
Acolyte (Book/Ban)	TBD
Acolyte (Torch Bearer)	TBD
Acolyte (Torch Bearer)	TBD
Sacristans	Betty Mitchell & Janet Robinson
Healing Ministers	Dennis Blom & Susan Moore
Coffee Ministry	Steve & Marsha DeWitt
Eucharistic Visitors	Maryann Wolff & Kitsy Marshall
Livestreamer	Katie Davidson

Your Prayers are Requested

In the Anglican Cycle of Prayer

The Anglican Church of Burundi

In the Diocesan Cycle of Prayer

The University of the South

The Rt. Rev. Dr. Jacob W. Owensby, 26th Chancellor of the University of the South

Dr. Robert W. Pearigen, 18th Vice-Chancellor, University of the South

The Rev. Cn. James F. Turrell, Ph.D., Dean, School of Theology

For our companion parish

St. Mary's Church, Middlesboro

For those celebrating birthdays

Paul Christoff, Betty Mitchell, Peggy Lietzenmayer, Karl Schmitt, Rodney Hill, Gena Hill, and Diane Mohney.

For Healing

Betty, Mary Lou Garland, Flo Radford, Bonnie Smyth, Neal Smyth, Betty Wilson, Cindy Garrison, Mark Coghill, Aunt Tutu, Brian Marischen, Rodney Hill, Meralyn Taylor, Hilda Weaver, Peggy Lietzenmayer, Chris Kelley, David, Bill Roland, Michael Curry, Shannon Boyle, Dan Wolff, Katie Carter, Patty Carter, Candice Snyder, Lisa Bullock, Joe and Pam Damour, Charlie and Barb Hollar, Doug Chetwood, Dee MacDonald, John Cox, David Humphrey, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel Smyth, David Bullock, Matthew Kirstein, Candy Waldron, and Kevin Scheper

For those serving in the United States Military

Grace Bell, Charlie Fogle, Nathan Wells, Nick Kells, Ben Combs, Samantha Moeller, Frank Bell, Jack Bell, Jake Frommeyer, and Nate Kirstein

For those who have died

Ted Weiss, Paris Peet, Anne Vanier, and Edna Jarvis.

The Service Bulletin is finalized every Thursday.

Our prayer list is updated when a new name is given to us, and reviewed every Tuesday.

Please have your Announcement submitted by 9:00 a.m. on Thursday.

All Announcements are subject to editing for space and clarity.

Staff contact information is available on the back of this Service Bulletin.

We would like to wish you a happy birthday.

If you think we might not have your birthday on file, please contact Andrew Dunn.

For an updated copy of the directory, or to request contact information not listed in the Service Bulletin, please contact Andrew Dunn.

Announcements

- Trinity's four-week adult Inquirer's Class, **Episcopal 101**, for visitors and new members, concludes today in the Multipurpose Room at 11:20 a.m. During these informal sessions, newcomers will be introduced to our staff and lay leadership, our pattern of worship, our history and theology. This is also an opportunity for newcomers to learn more about joining the Episcopal Church and officially becoming members of our congregation. All are welcome to attend. For more information, please contact our Lay Pastoral Associate Susan Blom.
- **The Episcopal Youth Community (EYC)** will meet today at 6:00 p.m. in the EYC Room. For more information, please contact our Director of Family Ministries Shannon Gemeinhardt.
- **The Vestry** will meet at 6:30 p.m. in Meeting Room 5 on Monday, May 13. For more information, please contact Senior Warden Josh Mitchell.
- **The Daughters of the King** will meet on Tuesday, May 14 at 11:00 a.m. in the Parlor. For more information, please contact Sister Susan Moore.

The submission deadline for the *The Chimes* June 2024 issue is Wednesday, May 15.

- This season's final **Midday Musical Menu luncheon concert** is this Wednesday, May 15 at 12:15 p.m. and features Jack K. Cox and William Willits performing Elizabethan lute songs by Thomas Campian (1567-1620) and John Dowland (1563-1626). Mr. Willits will also perform solo music for lute by John Dowland and John Johnson on the modern guitar. A delicious lunch is available in the May Room for \$7.00 beginning at 11:30 a.m. The concert in the church is free.
- **Rooted** will meet at 6:45 p.m. in the church on Wednesday, May 15. For more information about this meditative service, please contact James Scott.
- **Narcotics Anonymous** will meet at 7:00 p.m. on Wednesday, May 15, in the May Room. For more information, please contact the Parish Administrator Andrew Dunn.
- **Choir Rehearsal** will take place at 7:30 p.m. on Wednesday, May 15 in the Multipurpose Room. For more information, please contact our Director of Music, Dr. John Deaver.

- We are hosting a Day of Prayer on Saturday, May 18 from 8:00 a.m. to 8:00 p.m. in concert with **'Thy Kingdom Come'**. It is a global prayer movement led by the Archbishop of Canterbury that invites Christians around the world to pray from Ascension to Pentecost for more people to come to know Jesus. Every person connected with Trinity is encouraged to sign up for a 30 minute slot at the Church to pray in their own way. For more information, please contact Brandon Long.
- **The funeral for Edwin T. Weiss will take place on Saturday, May 18 at Trinity.** Visitation is at 10:00 a.m. The service will take place at 11:00 a.m. There will be a luncheon in the May Room after. For more information, please contact the Rector.
- **Cooking for Community Dinner** will take place at 3:00 p.m. on Saturday, May 18 in the kitchen. For more information, please contact Janet Robinson.
- Join us on **Pentecost (May 19)** for Holy Baptism with Mozart Mass in C , K. 220, nicknamed "The Sparrow" after bird calls in the violins during the Sanctus. The Trinity Choir and soloists will be accompanied by orchestra. The prelude will be one of the Mozart Epistle Sonatas for organ and strings.
- **Soup Sunday** will take place next Sunday, May 19 at 11:20 a.m. in the May Room. The menu will be provided in next Sunday's bulletin. To get involved, please contact Janet Robinson.
- **The Rev. Peter D. D'Angio's Farewell Parish Party** takes place on Saturday, May 25 from 5:00 p.m. to 8:00 p.m. in Trinity's fountain courtyard. There will be small eats, beverages, and music from Cincinnati band The Faux Frenchmen. To RSVP, please scan the QR code on page 23 of this service bulletin. For more information, please contact our Community Event Specialist, Meg Koehl.
- **Sunday, May 26 is Confirmation Day! It also happens to be the Rev. Peter D. D'Angio's final service as our Rector!** There will be much to celebrate. Bishop Mark Van Koevering will arrive at 9:00 a.m. to meet with all of this year's confirmands before the service at 10:00 a.m. The Bishop will confirm and receive during the service. The Bishop will then administer the formal Goodbye Blessing to the Rev. D'Angio. Following the service, there will be a reception in the May Room to celebrate both the Rev. D'Angio's departure as well as our confirmands. We look forward to seeing you there. For more information, please contact the Parish Administrator Andrew Dunn.

- Once a month during the summer we will have a **African Bible Study** after service. The format is simple: we will take one of Sunday's gospel passages and read it in three different translations. After each translation we are asked questions. The challenge is not to start a conversation but to focus on listening intently to what each person shared. More info will be forthcoming from our Lay Pastoral Associate, Susan Blom.

The Rev. Peter D. D'Angio's
Progressive Farewell Celebration Schedule

<u>May 19</u> 12:15 p.m. LGBTQ+Allies	<u>May 25</u> 5:00 p.m. Parish Party
<u>May 20</u> 7:00 p.m. TOMB	<u>May 26</u> 10:00 a.m. The Rev. Peter D. D'Angio's Final Service

For more information, call 859-431-1786.

Saturday - May 25

5:00 pm - 8:00 pm

Trinity Episcopal Church
326 Madison Avenue, Covington, KY 41011

Please join us for The Rev. Peter D. D'Angio's Farewell Parish Party.
There will be small eats, beverages and music by the Faux Frenchmen.

Child Care will be provided.

Please RSVP by scanning the QR code below:





Stay Connected with us!

Facebook: @trinitycovington **Email:** info@trinitycovington.org
Youtube: trinitychurchcovky **Web:** trinitycovington.org

-Clergy and Staff-

The Rt. Rev. Mark Van Koevering, Bishop, Diocese of Lexington
The Rev. Peter D. D’Angio, Rector—rector@trinitycovington.org
Mr. Hume Jamison, Subdeacon—humejamison@gmail.com
Dr. John A. Deaver, Director of Music—johndeaver@yahoo.com
Ms. Susan L. Blom, Lay Pastoral Associate—pastoralcare@trinitycovington.org
Ms. Shannon Gemeinhardt, Director of Youth Ministries—eyc@trinitycovington.org
Mr. Andrew Dunn, Parish Administrator—info@trinitycovington.org
Ms. Meg Koehl, Community Evangelist—community@trinitychurchcovky.com
Mr. Brandon Long, Director of Family Ministries and Communications—
familyministries@trinitycovington.org
Mr. Michael Wind, Sunday Security

-Contact-

Church Address: 326 Madison Avenue, Covington, KY 41011
Office/Mailing Address: 16 East Fourth Street, Covington, KY 41011
Office Phone: 859-431-1786

-Vestry-

Mr. Josh Mitchell, Senior Warden
Ms. Elise Hyder, Junior Warden
Ms. Rebekah Gensler, Treasurer
Mr. Brandon Gabbard, Clerk

<u>Terms Expiring 2024</u>	<u>Terms Expiring 2025</u>	<u>Terms Expiring 2026</u>
Ms. Elise Hyder	Ms. Emily Juengel	Mr. Todd Garland
Mr. Matt Swendiman	Mr. Jay Piper	Mr. Josh Mitchell
Mr. Brandon Gabbard	Ms. Hilda Weaver	Ms. Janet Robinson

Mission Statement

Trinity Episcopal Church in downtown Covington serves a diverse community. We are committed to the celebration and worship of Jesus Christ in a parish nurtured by education and fellowship. As Christ’s servants, we strive to share God’s love, and our resources, in the greater community.